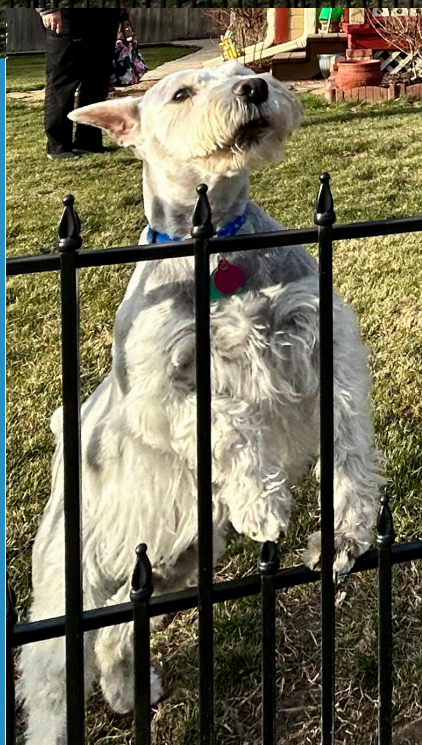


WHITEWATER

COMMUNITY NEWSLETTER

March 2024



Hudsons Holiday House

A festively adorned house that is accompanied by an equally fiery canine that goes by the name Hudson has grown into a beloved holiday highlight for the town of Whitewater.

For over four decades, what started as out as something for the kids has grown into something for the whole town. The decorative showpiece shows the innovation of its homeowner who tries to add new elements every year and has color coded tubs for every holiday. In the past a bus driver would take the kids past the house so they wouldn't miss this enchanting homes displays.

Whitewater is grateful for this homeowners dedication and resilience, despite the increasing difficulty and challenges as the years go by, to provide such a charming tradition for the community and our visitors.

COMMUNITY CALENDAR

MARCH

2024

SUN	MON	TUE	WED	THUR	FRI	SAT
17  ST. PATRICK'S DAY	18 USD 206 District Board Mtg. 7p @ District Office WW Fire Board Mtg. 7p @ Fire District Office	19 Presidential Preference Primary 6am-7pm @ WWCC  <i>Spring Begins</i>	20* SR. Days 1-3p @ Federated WW Volunteer Fire Meeting 7p @ Fire Dept.	21	22	23  City Wide Clean Up 7:30a-Noon
24  PALM SUNDAY 31  HAPPY EASTER	25	26 Senior Potluck 9a-3p @ Am. Legion	27	28	29  Good Friday	30

APRIL

2024

SUN	MON	TUE	WED	THUR	FRI	SAT
	1  Friends of the Library 4:30p @ Library Remington Historical Soc., 7p @ RHS Band Room	2	3 Moms In Touch 9a @ Bruhn Coffee WW Volunteer Fire Meeting 7p @ Fire Dept.	4	5	6
7	8	9	10	11	12	13
	USD 206 District Board Mtg. 7p @ District Office	Senior Potluck 9a-3p @ Am. Legion				BINGO @ 6p
14	15	16	17*	18	19	20
	WW Fire Board Mtg. 7p @ Fire District Office		SR. Days 1-3p @ Federated WW Volunteer Fire Meeting 7p @ Fire Dept.			BINGO @ 6p
21	22	23	24	25	26	27
	CITY COUNCIL Meeting 7pm <i>Passover Begins</i>	Senior Potluck 9a-3p @ Am. Legion				City Wide Clean Up 7:30a-Noon
28	29	30				
		 <i>Passover Ends</i>		*April 17 - Moms In Touch 9a @ Bruhn Coffee		

Visit our website: **WHITEWATERKS.GOV**

Special announcements and a few permits & forms are now in place.

example: **NOTICE:** Whitewater Garage Sales, June 7 & 8

Newsletter & Calendar information or updates please contact

Office phone: 316-799-2445

email: cityclerk@whitewaterks.gov

Anne Morrow in the city office.

Thank you





Meeting Highlights from 2/26/24

- Mr. Willard Wiebe informed the city that plans for the sewer and water distribution in the Cottonwood CT section of Whitewater Lakes have been sent to KDHE and are awaiting approval. Once approved those systems can be installed into the development.
- IdeaTek, based in Buhler Kansas, has requested and will receive support from Whitewater in seeking a grant to bring high speed internet via fiber to the City of Whitewater. If the grant is approved we could see fiber in the City of Whitewater by the summer of 2025. Explore their website: ideatek.com



- The city council began a “To Do List”, everyone was able to add projects or items that need to be fixed, updated or needed to help maintain and grow our community.

Full minutes are posted on the city website whitewaterks.gov

Come Join the Fun

All Ages Welcome

Doors open at 6pm
with food served

Game starts at 7pm

BINGO DATES:

BINGO

March 16
April 6 & 20

May 4

AMERICAN LEGION POST 65
108 E Topeka St. Whitewater, KS

RESONANCE

A touring band from Cedarville University
Led by David Entz

an Evening



of Worship

Thursday, March 21 | 7p.m.
Whitewater Community Church

LANDLORDS OF WHITEWATER



I have been stopped on walks by individuals wanting to move to town... others have stopped by the office looking for a list of contacts to call for rentals.

I would like to create a Landlord Contact List to have in the office but also post on our website. More and more folks are looking to move to Whitewater and I would love to provide them with some contacts to help them find a home here.

If you are willing to be on the list please provide your name and phone number to the city office.

Thank you, Anne Morrow - City Clerk

WHITEWATER AREA FOOD PANTRY

216 South Main • Bruhn Coffee House

OPEN

Every Monday

4:30 - 5:30pm

(Excluding Holidays)

The WAFP is for anyone
living in the
Remington USD 206 area.

Order forms can be found on the
Whitewater Memorial Library website,
their lobby & the Whitewater Pizza Parlor.

MOMS IN TOUCH

Contributing to & for Our Community

Any mom interested
in praying for the
Remington School District
Please come join and
participate with us.

Every 1st & 3rd Wednesday
of the month at 9:00am



BRUHN COFFEE HOUSE
216 S. Main St.
Whitewater, KS



WHITewater MEMORIAL LIBRARY

118 East Topeka, Whitewater, Kansas 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

HOURS

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wednesday: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Saturday: 10:00 am - 1:00 pm
Sunday: CLOSED

STAFF

Director: Jean Thiessen
Admin Specialist: Joyce Bevan
Social Media: Janelle Goodrich
Student Assistant: Clara Stoesz

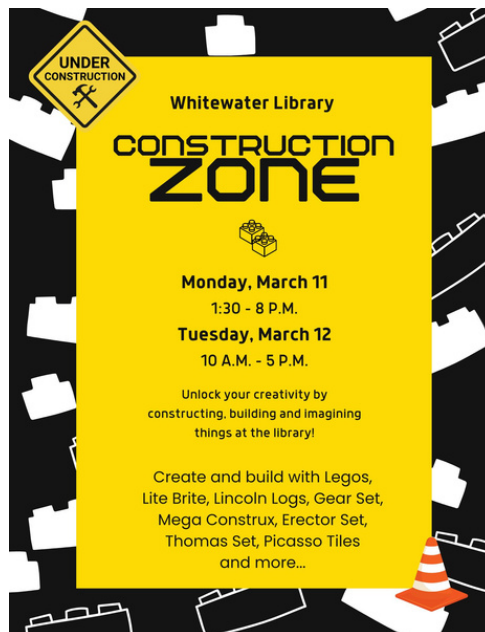
BOARD OF TRUSTEES

President: Sarah Hanna
Vice President:
Secretary: Cherry Stucky
Treasurer: Cindy Claassen
Member: Faith Slaymaker
Member: Pam Entz
Member: Laura Wyant
Member: LeeAnn Groben

FRIENDS OF THE LIBRARY

President : Colleen Floyd
Vice President: Karen Hujing
Secretary: Paulette Claassen
Treasurer: Nancy Day
Member: Patty King
Member: Betty Hansen

SPRING BREAK EVENTS FOR ALL AGES



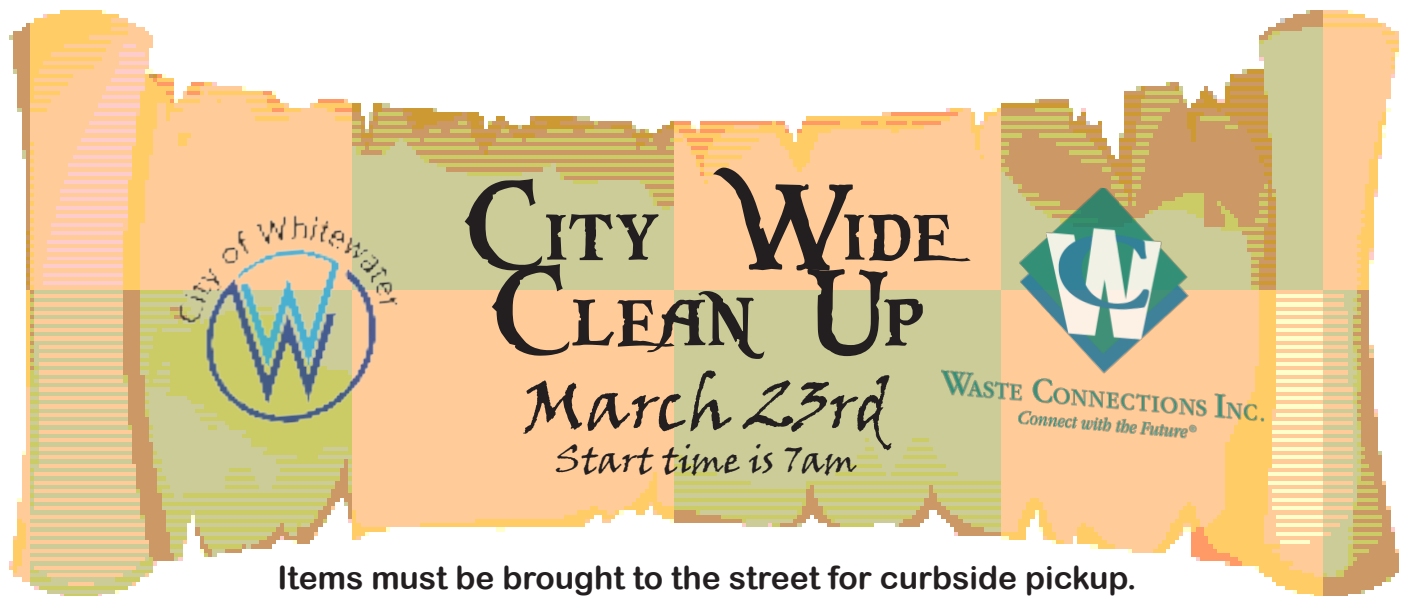
ADVENTURE PACKS

Your library buys the membership - you go FREE!

Call 316-799-2471 to reserve.



**STAY TUNED for news about a
NEW ADVENTURE PACK!
Coming soon!**



Items must be brought to the street for curbside pickup.
Waste Connections requests all items to be collected
be set at the curb PRIOR TO 7:00AM, March 23rd.

WASTE CONNECTIONS WILL MAKE ONE PASS THROUGH THE CITY

Waste Connections asks that all items being collected need to be able to be
handled by one person safely and be on the APPROVED ITEMS LIST.

Approved Items



General trash, small amounts of bundled brush or limbs,
Furniture including: chairs, couches, tables.

Appliances including: washers, dryers, dishwashers, microwaves,
small electrical appliances such as TV's, computers, mixers, blenders.

Patio grills, patio furniture, push lawn mowers (free of gas & oil) and lawn trimmers.

Tree limbs and branches must be cut in 3ft. lengths and bundled for easy pickup.

Any trash not in the trash cart must be in throwaway containers such as boxes or
bags, no more than 30-gallon capacity.

Not Approved Items



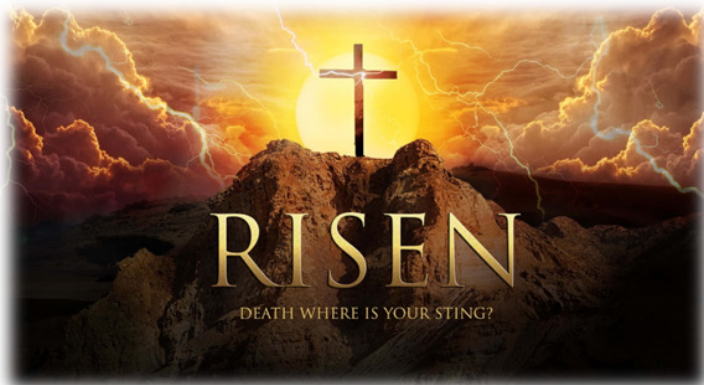
No loose trash or debris or no box or bag may
exceed 40 pounds in weight. No rock, dirt or concrete.

Car batteries, oil filters, fluorescent light bulbs, propane tanks,
any asbestos materials, explosives, paint

(we will take empty & dried up paint cans), no hazardous liquids (such as fertilizers,
pesticides, herbicides, solvents, diesel fuel, gas, oil, transmission fluid, antifreeze,
etc...) tires. REFRIGERATORS, FREEZERS AND AIR CONDITIONS must be tagged by
a technician and must have the appropriate paper work with it in order for Waste
Connections to pick it up.



**On Friday, March 29 at 7pm,
come join us for a Good
Friday service in
remembrance of what Christ
did for us on the cross!**



**On Sunday, March 31, come
join us for an Easter Breakfast
Potluck at 8:30am
followed by an Easter
Worship Service at 10am
celebrating the resurrection
of Christ!**

"Fill My Cup"
Federated Church

Ladies Tea

Saturday, April 6, 2024

11:00 a.m. - 2:00 p.m.

Brunch and tea

Fun and Fellowship

Wear your best tea party attire
\$5.00

To reserve a spot, contact
Callie Hill (316-217-2981
callie-hill@att.net

ST. PATRICK'S DAY

POTATO BAR

Celebrate St. Patrick's Day

Sunday, March 17, 2024

Begin serving after church until 2:30

FEDERATED CHURCH

207 East Central - Whitewater, KS

~316-799-2092~



Full Potato Bar with fixin's



Beverage and Dessert

FREEWILL DONATION

Proceeds to Area Missions





“Local Ranches on the Prairie”

By Marci Sebree
Remington High Auditorium, 7 P.M.
April 1, 2024

The Flint Hills represent a vast expanse of tallgrass prairie that extends into Marion County providing the perfect setting for large ranches with premium grazing land. Marcia will tell about some of the ranches and farms in the area that produced cattle, sheep, and some of the finest horses in the country.

Marcia Sebree is the President of the Peabody (Kansas) Historical Society and the Director of the Peabody Historical Society and Museum complex.

All programs are free and open to the public; all are welcome. Meeting time and place are noted for each program. For those interested, a FRAHS membership is \$5.00 per person per program year.

Cottonwood Pediatrics

The FIRST and ONLY Pediatric Clinic in the region



Jon Jantz, MD



Alyssa Watkins, MD



Tomica Blocker, MD



Jessica Fisher, MD



Maureen Entz,
APRN, CPNP

Happy
Easter!



Tarina Gfeller,
APRN, CPNP



New Patients Welcome
All Local Insurance
Plans Accepted

For more information visit us at
cottonwoodpeds.com
and on Facebook

- Friendly and attentive providers
- Qualified, experienced and innovative care
- A provider is always available day AND night
- Close location off I-135 near Newton Medical Center
- Use your phone to safely submit new patient forms online

700 Medical Center Dr, Ste 150
Newton Kansas 67114
316-283-7100

RMS 3rd NINE WEEKS – 2024

SUPERINTENDENT'S ALL "A" HONOR ROLL

8TH GRADE:

Ella Amend
Brock Chapple
Cameron Eck
Drew Entz
Emma Entz
Maggie Green
Ruby Ralston
Taylor Willour
Ethan Zuercher

7TH GRADE:

Laurel Beach
Landon Busenitz
Ruth Gaudern
Isabell Hall
Hollis Jensen
Anna Klingenberg
Caleb Klingenberg
Kinsley Peters
Benni Scribner
Ella Zuercher

6TH GRADE:

Julian Bowlin
Audra Entz
Hudson Harder
Ethan Houston
Aran Mitchell

5TH GRADE:

Julia Amend
Bentley Bain
Ellyson Bohne
Carter Busenitz
Max Claassen
Adilyn Cox
Samuel Eck
Renee Entz
Cora Gatz
Lena Gaudern
Olivia Gerstenberger
Aspen Hoch
Maebe Houston
Gannon Jensen
Lauren Klingenberg
Maya Klingenberg
Braylon Knopik
Mason Koehn
Braxton Madson
Owen Newell
Elizabeth Price
Rachel Scheffler
Tyson Thunberg
Henry Trower
Landrey Westerfield

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Alyssa Klingenberg
Gracee Oberst
Joy Rutschman

7TH GRADE:

Mason Artz
Karys Klaassen
Easton Koehn
Eva Schmidt
Mary Shockley
Fiona Thoreau
Lane Vanderford

6TH GRADE:

Donovan Brewer
Millie Martin
Cooper McAllister
Maximus McCormick
Jackson Otto
Trevor Smith

5TH GRADE:

Koury Clayton
Kairi Engelbrecht
Kathryn Gerber
Nathanael Greene
MaLeah Smeeton
Breck Wisdom

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Ryder Armstrong
Chayton Lineback
Zoey Yager

7TH GRADE:

James Archer
Bentley Huston
Joshua Kelley

6TH GRADE:

Serenity Andrews
Grant Hendricks
Grady Jones
Andres Lopez
Charley Mertes
Aiden Ochsner
Paige Wright

5TH GRADE:

Knoxton Conyers
Selah Patton



MARCH 2024



NEWS FROM THE MANOR



We now offer all private rooms!

HAPPY
EASTER



Upcoming Events:

March 18: St. Patty Day's
Party 3pm

March 23: Easter Egg
Hunt 3pm

March 27: Special
Wednesday Worship
Service for Easter

April 6: Fundraiser
dinner and ballet
Whitewater Community
Church

March Birthdays

1st Jeff Wilson

7th Maynard Brown

7th Karen Kinder

17th Brian Wisdom





Community
Easter Egg Hunt
at the Manor
March 23rd starting at 3pm
Ages 0 - 3rd grade



Mr. Ed Meyers and
family have volunteered
for 25 years

Employee of the Month
Michelle Hunn, Transporation



Thank you to our
Volunteers

Sunday Morning Worship

Zach Megan Entz
Jeff Toevs and Dave Bransom
Berean Academy

Vesper Volunteers

Potwin United Methodist
Palmyra
Fairview
Emmaus Quartet

Frederic Remington Area Historical Society

2024

Programs

All programs are free and open to the public; all are welcome. Meeting times and place are noted for each program. For those interested, a FRAHS membership is \$5 per person per program year.

April 1, 2024

"Local Ranches on the Prairie"

by Marcia Sebree

Remington High School Band Room, 7:00pm,
Elections

May 4, 2024 (note: date is Saturday)

Tour - Tallgrass Prairie Preserve/Z-Bar Ranch

2480B KS-177, Strong City, 9am-NOON.

Guided tours of the house, outbuildings, and
grounds.

Updates & Program Info
can be found on the website:

fredericremingtonareahistoricalociety.org



Job Opportunity in Whitewater

Position: Non-Medical Caregiver

Duties: Meal Prep, Housekeeping

Hours: F/T/PT/Flex Hours

Location: Whitewater, KS

Start Date: Immediate Openings



Please call Rena at
316-771-7315
for more
information and to
apply.



Impact Home Health
8080 E. Central Ste. #180
Wichita, KS 67206



AUTOMOTIVE & DIESEL REPAIR

**Today's Repair Technology
With the Service of Yesteryear!**

>10 years of experience in the industry

- ASE Certified
- DOT Certified
- Full A/C Service
- Oil Change & Full Vehicle Maintenance
- Brakes
- Computer, Engine, Drivetrain Diagnostics and Repair
- Full Vehicle Inspections

Shop Hours 8:00am - 5:30pm, M-F

TREVOR BERGEN

6522 SE 84TH ST. NEWTON, KS 67114

316-832-5247



WHITEWATER SENIOR CENTER

American Legion Building

**Adults 55 & over
get together 9am - 3pm
with a Potluck served @ noon.**



March 12 & 26

April 9 & 23

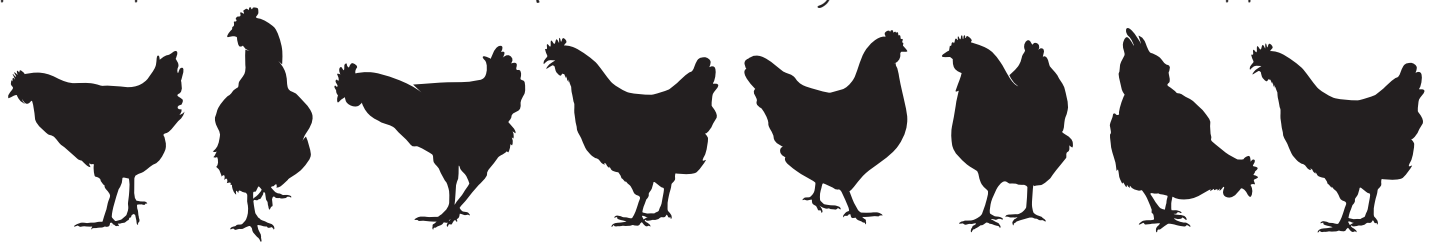


CITY CODE

WHITEWATERS CHICKEN CODE

Did you know that Whitewater has a Code for that?

If you have or want to have chickens at your residence you must first apply to do so. A new Chicken Permit Application can be found online or in the office. Upon submitting your application either a permit will be issued to be posted on the outside of your coop or your application will be denied until certain criteria is met. Each year you will be contacted by the city to check in on your chickens and also remind you to pay the chicken fee for that years permit. A few 2024 permits have already been issued, so if you have chickens but no permit please contact the city clerk ASAP or go online and find the application.



City Code:

Chapter II. Article 1. Section 109A

- a.) It shall be unlawful for any person to keep or harbor for any purpose chickens except under the conditions set forth below.
- b.) Up to 6 laying hens may be kept on any one residential lot or tract (this restriction applies even though a residence may include more than one lot) by permit only.
- c.) A \$20 annual permit fees shall be charged for each residential lot or tract owner. A permit form shall be obtain from the city clerk before a permit is issued. The Animal Control Officer/Code Officer shall inspect the appropriateness of the coops and compliance with other requirements set forth herein.
- d.) Roosters are not permitted. Laying hens only are allowed.
- e.) Chicken coops are required and structures housing chickens must be located at least 50 feet away from any structure that includes a dwelling unit on an adjacent lot.
- *f.) It shall be unlawful for any person to allow chickens owned by or under the control of such person to run at large within the city. Chickens shall be confined within a secure, outdoor, enclosed area such as a four foot fence. The enclosure area shall include a chicken coop.

*** Please drawup a plan/map showing what you have in place or will have in place and submit those plans at the time of your permit application.**

Dump-It Dumpsters

(316) 889-1080

Dumpit@wheatstate.com

**Serving Whitewater,
Potwin and surrounding areas**

Locally owned & operated.



10 & 20 Yard Roll-Off Dumpsters

**How long will you need a dumpster?
We're flexible.**

Give Leon a call!



ENGEL

HEAT AND AIR

**Licensed & Insured
Quality Installation
Service All Brands**

Byrant Authorized Dealer

24 Hour Service

Low Cost

No Mileage Charges

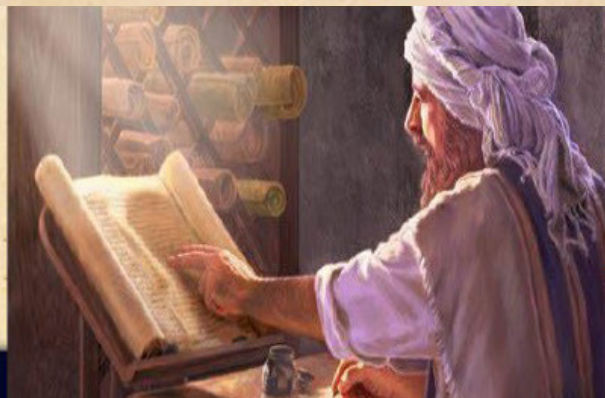
Free Estimates

316-722-6899

1. *What did the Apostles teach?*
2. *Jeremiah 31:31-34 speaks of a New Covenant – What is it?*
3. *Joel 2 speaks of God pouring out His Spirit – How do we know if we have It?*
4. *Jesus speaks of being Born Again in John 3 – What does this mean?*
5. *The Apostles knew they were in the Last Time/Days – How did they prepare & become saved?*



Join Us for Bible Study & Discussion



WHAT:	Discover & Discuss Biblical Truths
WHEN:	Thursday Evenings @ 7:00 PM Or a time mutually convenient
WHERE:	1. 221 N Elm St, Whitewater, KS 67154 2. Home Bible Studies Available 3. Correspondence Bible Studies Available via mail or email
CONTACT:	Joshua Eicher, M: (913) 617-1684 Joshua_Eicher3141@protonmail.com



Whitewater River Consolidated Fire District



The Whitewater River CFD responded to 19 calls for service in the month of February. They included three grass fires, seven medical calls, a citizen assist, a false alarm, two structure fires, three motor vehicle accidents, a trash fire and a false alarm. Eight of these calls were automatic aid calls to other fire departments. We received automatic aid from Peabody and Potwin on two of our calls.

One of the calls involved one of our volunteer firefighters assisting with CPR on a patient in cardiac arrest. After about thirty minutes from receiving the first page, the patient was re-triaged to critical condition (Heart was beating) and transported to an area hospital. The patient is now out of the hospital now and going about their daily routine.

About a week later, two of our volunteer firefighters responded to another cardiac arrest call and assisted with chest compressions and other patient care. The AED was used to deliver one shock prior to EMS arriving. EMS and first responders worked diligently on the patient for over forty-five minutes but unfortunately, the outcome was drastically different from the other call.

The Automatic External Defibrillator (AED) used during the above incidents was purchased in 2023. The volunteer firefighters elected to purchase the new AED with donations to the department that were received from memorials and other donations. During the first call, the patient was apparently never had a shockable rhythm so the AED never delivered a shock. On the second call, the AED read a shockable rhythm and we were able to deliver a shock prior to EMS arriving on scene. This particular AED was purchased to replace one of our two old AEDs. With the new AED, the pads can be unhooked from our AED and plugged directly into both Butler County EMS and Newton EMS's monitor which saves time from having to remove and replace the pads while performing CPR.

At the scene of a cardiac arrest event, it is not unusual for there to be eight to ten responders working on the patient at one point or another. It takes a lot of people/manpower to perform CPR for thirty to forty-five minutes. One person can perform chest compressions for just a few minutes straight before that person cannot give adequate compressions, which is why we are taught the pit crew technique. This is where one person normally gives chest compressions for about two minutes and then switches with another person.

Last month we had two drills. At the first drill, the volunteer firefighters went to different addresses and gave a scene size up over the radio, did patient assessments and worked on pumping the different trucks. The second drill, Stuart Funk with Butler County EMS came out to train our volunteers on Stop-The-Bleed.

Follow us on Facebook by searching Whitewater Fire Department.

If you (male or female) are interested in volunteering a few hours a month, feel free to stop by the District Office, come to a fire drill or call (316) 799-2121 to see what it's all about. Our fire drills are the 1st and 3rd Wednesday of each month at 7pm, either at the District Office or the Whitewater Fire Station.

SATURDAY, APRIL 6
AT WHITEWATER COMMUNITY CHURCH

Fundraising Banquet

Raising funds for the chaplain
position at Wheat State Manor.

5 P.M.



-AND-



The Lamplighter

A Ballet By Dramatic
Truth Ballet Theatre

6:30 P.M.

Free will offerings will be taken.

TO RESERVE YOUR SEAT AT THE
Banquet AND/OR THE *Ballet*
OR TO VOLUNTEER,

CALL TRICIA FEE AT 316.799.2181 OR EMAIL TYSON.DEBBYD@GMAIL.COM



ATTENTION WHITEWATER RESIDENTS

Dear Whitewater Resident,

The Environmental Protection Agency (EPA), in conjunction with the KDHE, are REQUIRING all Public Water Supply systems to conduct a Lead Service Line Inventory of both the public and privately owned water services within our jurisdiction. Please know that the City of Whitewater currently & in the past has not had any lead issues within our water supply.

Maintenance

We need your help in providing the privately owned (customer side) information through the survey found below. This information is crucial for us to complete our systems material evaluation. Please fill out the survey in the best of your knowledge and return it to the City Office. Any questions or need assistance in filling out the survey can be directed to the City Office at 316-799-2445.

If you are a renter and are not capable of filling out the survey, please return the survey with your address as well as your landlord's name. This will help us to contact the correct person for your address. Thank you.

Service Address: _____ Whitewater KS, 67154

Customer Name: _____ Signature: _____

Landlord Name if Renter: _____

Water service line (water line from the meter to the house) construction material	<input type="radio"/> Lead	<input type="radio"/> Copper	<input type="radio"/> Galvanized Steel	<input type="radio"/> PVC
	<input type="radio"/> PEX	<input type="radio"/> HDPE	<input type="radio"/> Asbestos Cement	<input type="radio"/> Other Non-lead
Water service line size	_____ inches			
Water service line installation date	_____ (year)			
Building Type	<input type="radio"/> Single Family Residence	<input type="radio"/> Multi-Family Residence (Apartment)	<input type="radio"/> Building	<input type="radio"/> Other
Water Softener, filter or other treatment	<input type="radio"/> Yes	<input type="radio"/> No		
Home internal plumbing material	<input type="radio"/> Lead	<input type="radio"/> Copper	<input type="radio"/> Copper Pipe w/ Lead Solder	<input type="radio"/> PVC
	<input type="radio"/> HDPE	<input type="radio"/> PEX	<input type="radio"/> Galvanized Steel	<input type="radio"/> Other Non-lead
Secondary internal plumbing material	<input type="radio"/> Lead	<input type="radio"/> Copper	<input type="radio"/> Copper Pipe w/ Lead Solder	<input type="radio"/> Other Non-lead
	<input type="radio"/> PVC	<input type="radio"/> HDPE	<input type="radio"/> PEX	<input type="radio"/> Galvanized Steel
Rear (range) internal plumbing was installed	<input type="radio"/> Before 1989	<input type="radio"/> Between 1989 & 2014	<input type="radio"/> After 2014	

Bulk Rate
US Postage Paid
Whitewater, KS
Permit No. 13

BOXHOLDER
Whitewater, KS 67154

201 S. Elm St.
P.O. Box 149
Whitewater, KS 67154



CD SPECIALS!


VINTAGE
BANK KANSAS
COMMUNITY BANKING
INSURANCE AGENCY

5 MONTH

5.23%
*APY

11 MONTH

4.58%
*APY

15 OR 25 MONTH

3.55%
*APY

****SEE A BANK REPRESENTATIVE FOR FULL TERMS AND CONDITIONS****



*ANNUAL PERCENTAGE YIELD