

WHITewater

COMMUNITY NEWSLETTER

February 2024



Following about a month of renovations the American Legion Building, located at 108 E. Topeka St. in Whitewater, was ready (just in time) for the Groundhog & Pancake Feed.

The interior of the building was basically gutted and reworked into a clean industrial space.

The next phase of this project will address the exterior of the building.



COMMUNITY CALENDAR












FEBRUARY

2024

| SUN | MON | TUE | WED | THUR | FRI | SAT |
|-----------|---|--|--|---------------------------------|--|----------------------|
| 11 | 12 USD 206 District Board Meeting 7p @ District Office <i>Lincoln's Birthday</i> | 13 Senior Potluck 9a-3p @ Am. Legion | 14  HAPPY Valentine's DAY Ash Wednesday | 15 | 16 | 17 BINGO @ 6p |
| 18 | 19 WW Fire Board Mtg. 7p @ Fire District Office  City Office CLOSED Presidents' Day | 20 | 21* SR. Days 1-3p @ Federated WW Volunteer Fire Meeting 7p @ Fire Dept. | 22 Washington's Birthday | 23 | 24 |
| 25 | 26 CITY COUNCIL Meeting 7pm | 27 Senior Potluck 9a-3p @ Am. Legion | 28 | 29 | *Feb. 21 - Moms In Touch 9a @ Bruhn Coffee | |

MARCH

2024

| SUN | MON | TUE | WED | THUR | FRI | SAT |
|---|--|---|---|--|---|---|
| | *March 20 - Moms In Touch 9a @ Bruhn Coffee | | | | 1 | 2 BINGO @ 6p |
| 3 | 4 Friends of the Library 4:30p @ Library Remington Historical Soc., 7p @ RHS Band Room | 5 Library Board Meeting 7p @ Library | 6 Moms In Touch 9a @ Bruhn Coffee WW Volunteer Fire Meeting 7p @ Fire Dept. | 7 | 8 | 9 |
| 10  | 11  | 12 Senior Potluck 9a-3p @ Am. Legion | 13  | 14  | 15 | 16 BINGO @ 6p |
| 17  | 18 USD 206 District Board Mtg. 7p @ District Office WW Fire Board Mtg. 7p @ Fire District Office | 19  Spring Begins | 20* SR. Days 1-3p @ Federated WW Volunteer Fire Meeting 7p @ Fire Dept. | 21 | 22 | 23  City Wide Clean Up 7:30a-Noon |
| 24  31  | 25 CITY COUNCIL Meeting 7pm | 26 Senior Potluck 9a-3p @ Am. Legion | 27 | 28 | 29  | 30  |

Newsletter & Calendar information or updates please contact

Anne Morrow in the city office.

Office phone: 316-799-2445

email: cityclerk@whitewaterks.gov

Thank you



Meeting Highlights from 1/22/24

- Motion to accept the new 2024 Law Enforcement Contract provided by the Butler County as it is written for another year. Passed 3-2; with Stringer & Bowlin opposed.
- The Parks & Rec filled their two open positions with Dana Gehrer & Chris Vanderford.
- Dan Ravenscraft is appointed as the Whitewater Rep. on the Fire Dept. Board.
- Don Berg is working towards retirement and the City has posted the City Superintendent position open for applications.
- The City Wide Clean Up is March 23 & the Garage Sale dates are June 7 & 8.

Newest Council Member takes her seat at the January meeting.

I am Kathryn (Fee) Coleman. I have lived in the Whitewater area almost my whole life. I grew up in the Remington school district and spent time at Wheat State Manor helping my mom after school.

I am married to Jacob Coleman, who also attended Remington, and have two daughters; ages 8 and 1.

I am a member of the Iowa Tribe of KS and NE and serve as the treasurer on our tribal Powwow Committee.

I attend Centerpoint church on Main street and graduated from Southwestern College with a degree in accounting. I am now the Business Office Manager at Wheat State Manor.

I have a busy schedule but I love our town and would love to serve our community however I can!



Coleman was sworn-in the evening of Jan. 22, 2024.

Full minutes are posted on the city website whitewaterks.gov

Come Join the Fun

All Ages Welcome

Doors open at 6pm
with food served

Game starts at 7pm

BINGO DATES:

Feb. 17

Mar. 2 & 16

Apr. 6 & 20

BINGO

AMERICAN LEGION POST 65
108 E Topeka St. Whitewater, KS

ATTENTION



from the City
Clerk

Whitewater residents with Utility Bills.



201
South Elm Street
PO 149
Whitewater, Kansas 67154
316-799-2445

**WATER SERVICE
SHUT OFF
NOTICE TO
OCCUPANT**

**YOUR WATER IS
SUBJECT TO BE
TURNED OFF DUE TO
NON-PAYMENT**

At the end of this month,
February, Shut-Off Notices will
be sent out for those of you who
have not made payments on your
utility bills.



This notice is printed on the back of every utility
bill that goes out.

10% late charge, if not paid on or before the
10th of the following month. Account balances
are due in full by the 10th of the following
month. On bills having delinquent balances
a 10% late charge will be applied after the
10th. If not paid by the 25th of the delinquent
month, service will be shut off. A deposit in
the amount of twice the customer's average
monthly bill, a \$25.00 reinstatement fee, and
the outstanding bill paid in full will be required
for reinstating water service after the same has
been shut off for nonpayment.

The **DUE DATE** on your bill is shown on the right
side of your bill. Next to the date it is due is the
Amount Due under **NOW DUE**.



North Butler 4-H Club January 2024 Meeting

By Julia Amend, Reporter

The North Butler 4-H Club's monthly meeting was held on Zoom on January 15, 2024 due to the winter weather. The meeting was called to order by President, Caleb Klingenberg. Maya Klingenberg and Kate Klingenberg led the Flag Salute and 4-H Pledge. Roll call was answered by 21 members saying "My favorite NFL team is...". Last month's meeting minutes were read by secretary, Hope McLaughlin. Treasure's report was given by Ella Amend. During the leader's report, Debora Claassen reminded the club about upcoming 4-H Days on Feb 25 with sign up due on Feb 11. The club recognized the following members who had January birthdays: Milo Klingenberg, Wyatt Klingenberg, Addie Lewis, and Natalie Worrell. There was no old or new business.



The 4-H Club meets on Zoom.

The program began with Maya Klingenberg leading the zoom group in the song, "Row, Row, Row your Boat." Next, Donovan Brewer gave a project talk about his Lego Engineering and Rocketry projects. Ben Patton did a demonstration about "How to launch a rocket." Lastly, Kiera Yarbrough did a demonstration over "How to clean a violin." There was no recreation or refreshments due to meeting on-line. The next scheduled 4-H meeting will be held at Emmaus Church on Feb 12, 2024.

WATER AREA FOOD PANTRY

216 South Main • Bruhn Coffee House

OPEN

**Every Monday
4:30 - 5:30pm**

(Excluding Holidays)

The WAFP is for anyone
living in the
Remington USD 206 area.

Order forms can be found on the
Whitewater Memorial Library website,
their lobby & the Whitewater Pizza Parlor.

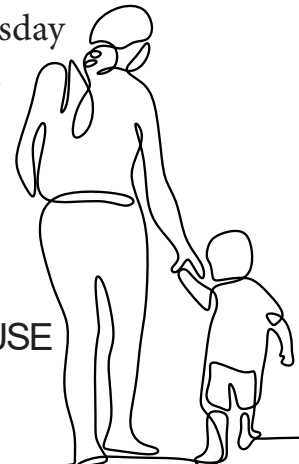
MOMS IN TOUCH

Contributing to & for Our Community

Any mom interested
in praying for the
Remington School District
Please come join and
participate with us.

Every 1st & 3rd Wednesday
of the month at 9:00am


BRUHN COFFEE HOUSE
216 S. Main St.
Whitewater, KS





WHITEWATER MEMORIAL LIBRARY

118 East Topeka, Whitewater, Kansas 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

HOURS

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wednesday: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Saturday: 10:00 am - 1:00 pm
Sunday: CLOSED

STAFF

Director: Jean Thiessen
Admin Specialist: Joyce Bevan
Social Media: Janelle Goodrich
Student Assistant: Clara Stoesz

BOARD OF TRUSTEES

President: Sarah Hanna
Vice President:
Secretary: Cherry Stucky
Treasurer: Cindy Claassen
Member: Faith Slaymaker
Member: Pam Entz
Member: Laura Wyant
Member: LeeAnn Groben

FRIENDS OF THE LIBRARY

President : Colleen Floyd
Vice President: Karen Hujing
Secretary: Paulette Claassen
Treasurer: Nancy Day
Member: Patty King
Member: Betty Hansen

Whitewater Library

Story Time

January 23

February 6

February 20

March 5

March 19

April 2

April 16

Story Time is on Tuesdays
and begins at 10:30 A.M.
Geared towards children ages 3-5.



WATER METER



REMINDER



RESTRICTED AREA

**AUTHORIZED
PERSONNEL ONLY**

(15-220)

PROHIBITED ACTS. It shall be a violation of this article for any unauthorized person to:

- Perform any work upon the pipes or appurtenances (item or accessory) of the city's waterworks system beyond a private property line unless such person is employed by the city;
- Make any connections with any extension of the supply pipes of any consumer without written permission to do so having been first obtained from the governing body;
- Remove, handle or otherwise molest or disturb any meter, meter lid, cutoff, or any other appurtenances to the water system of the city; (Code 1987)

(15-207)

REPAIRS. All customers shall keep their own service pipe from the meter to the buildings, stop cocks and boxes and apparatus in good repair and protected from freezing at their own expense, and shall prevent all unnecessary waste of water; and no claim shall be made against the city by reason of the breaking or leaking of any service pipe or service cock. (Ord. 390, Sec. I)

(15-209)

TURNING ON WATER. Any person from whose premises the water shall have been turned off for any reason herein provided or for a violation of any of the provisions of this article who shall turn the water on or cause the same to be turned on without authority in writing from the city, shall, upon conviction thereof, be fined in any sum not exceeding \$50. (Ord. 390, Sec. I)

(15-210)

INJURY TO PROPERTY. Any person who shall willfully and maliciously injure or destroy any machinery, meter, pipes, hydrants or other fixtures or property belonging to the city, or carry away from the waterworks system of the city any water for private use without a written permit from the water superintendent shall, upon conviction thereof, be fined in any sum not exceeding \$250 for each offense. (Ord. 390, Sec. I)

*Thank you
to everyone that stopped
by my retirement party
and/or wished me well
these last few weeks.*

*It has been a pleasure
working here in
Whitewater, I will miss
seeing everyone, but will
be back on occasion to
help out in the office.*

*Thanks again for all the
cards, gifts and well
wishes!!*

- Vickie Beck

WHITewater SENIOR CENTER

American Legion Building

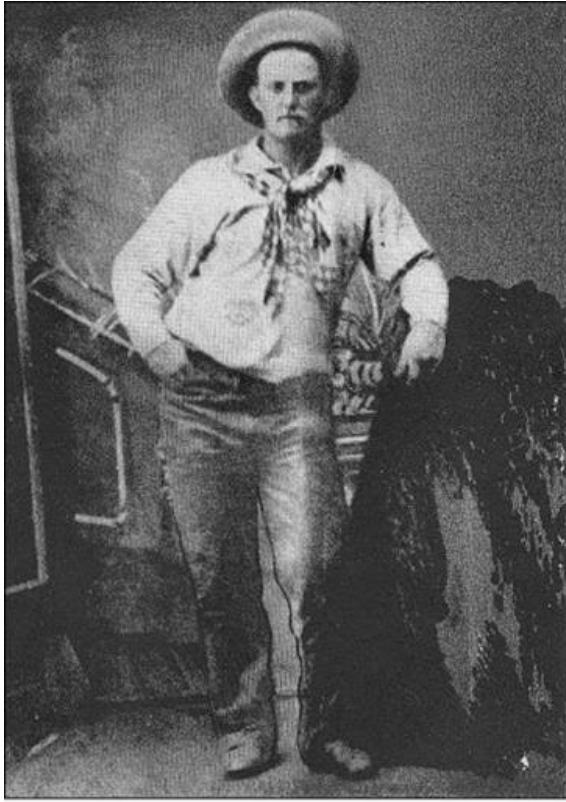
Adults 55 & over

**get together 9am - 3pm
with a Potluck served @ noon.**



February 13 & 27

March 12 & 26



**Frederic Remington c 1883
after move to Kansas.**

"Frederic Remington in Kansas"

**By Doug Claassen
Remington High Band Room, 7 P.M.
March 4, 2024**

Before Frederic Remington became a household name as America's most famous chronicler of the "Old West" he tried his hand at sheep ranching in northwest Butler County. In Remington's short time in the Plum Grove community, he was always looking for a way to make life exciting, be it chasing jackrabbits on horseback, horse racing, boxing matches or pulling pranks, doing anything to avoid the day-to-day drudgery of sheep herding.

Doug Claassen will share stories about Frederic Remington from the locals that knew him and from Fred's own stories and Kansas illustrations in the time before he became a famous illustrator, journalist, author and artist. Remington's failure as a sheep rancher influenced his life's work and left a mark on the community.

All programs are free and open to the public; all are welcome. Meeting time and place are noted for each program. For those interested, a FRAHS membership is \$5.00 per person per program year.

Cottonwood Pediatrics

*Big hearts
caring
for
small
patients*



**New Patients Welcome
All Local Insurance
Plans Accepted**

*Visit us at
www.cottonwoodpeds.com
and on Facebook*

316-283-7100

**Jon Jantz, MD
Alyssa Watkins, MD
Tomica Blocker, MD, PhD
Jessica Fletcher, MD
Maureen Entz, APRN, CPNP
Tarina Gfeller, APRN, CPNP**

**Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114**

- Friendly and attentive providers
- Qualified, experienced and innovative care
- A provider is always available day AND night
- Close location off I-135 near Newton Medical Center
- Use your phone to safely submit new patient forms online

WE'ARE

HIRING

JOIN OUR TEAM

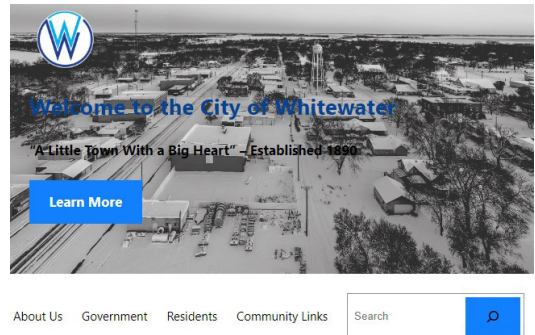
The
City of Whitewater
is Currently
Accepting Applications
to Find the New

CITY SUPERINTENDENT of Whitewater

APPLICATION DEADLINE: 3/1/2024

WAYS TO APPLY:

1. **WHITEWATERKS.GOV**



WE ARE HIRING: Job Descriptions & Applications [HERE](#)

2. Pick up job descriptions & applications at
the city office building.

*Submit all applications & resumes to
CITYCLERK@WHITEWATERKS.GOV
or drop-off at the city building.*

MEET

NATALIE MARTIN

YOUR LOCAL INSURANCE EXPERT

NATALIE

is currently managing the Whitewater branch of Krueger Insurance and has 10 years of experience in the Insurance industry. She is a Whitewater native and Remington High School graduate. Natalie and her husband Steve have four kids and love attending school activities. She is a big Kansas City Chiefs fan. Although since Steve coached Breece Hall at Northwest High she also roots for the Jets. Natalie's office hours are 8:30 AM - 4:30 PM Monday thru Friday. She can help you with your home, auto, farm, business, and life insurance needs. Call or stop in for a quote.



Krueger Insurance

121 S Main St, Whitewater
316-799-2163 • Natalie@Kruegerinsurance.com

FEBRUARY 2024



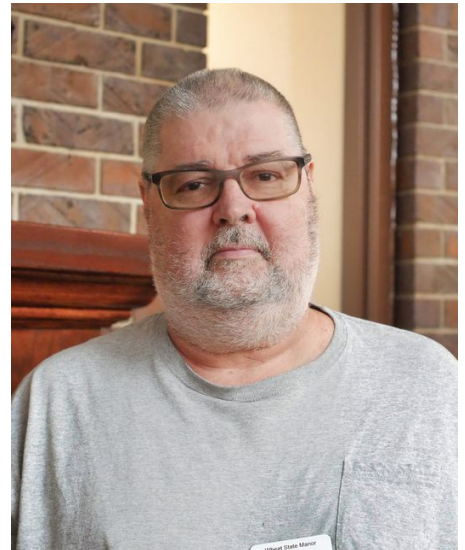
NEWS FROM THE MANOR

EMPLOYEE OF THE YEAR

Mary Thompson was voted our 2023 Employee of the year! Mary currently works in our Laundry Department but also helps out in Housekeeping and as a CNA! Mary has been a dedicated employee for the past 7 years!



We Value our
Employees



January Employee of the Month

Art Glenn was chosen as our January Employee of the Month. Art has worked in our maintenance department for the last 18 years!

Did You Know?

- ✓ Wheat State Manor now offers all private rooms!
- ✓ Wheat State Manor will celebrate 50 years of service in 2024!!

Upcoming Events

Valentine's Day
Party
Wednesday,
February 14th

at 3:00 pm

Wheat State Manor

601 S Main St., Whitewater

(316) 799-2181

February Worship Volunteers

Sunday Morning

Zach and Megan Entz

Berean Academy

Mike Longdon

Jeff Toeve & Dave Bransom

Sunday afternoon Vespers

Potwin Methodist Church

Palmyra Baptist

Ron & Janice Harder

Grant Bird

February Birthdays

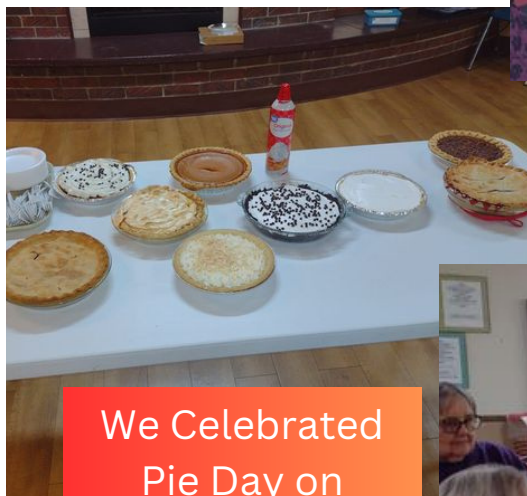
1st Joe Drieling

Follow us
on
Facebook!



Local Senior
Citizens joined us
for lunch!

It was Deer Hunting Season at the Manor !!



We Celebrated
Pie Day on
January 23rd!



In memory of what would have been
her 100th birthday, Kay Martinez's
family treated us to live music by
Front Porch Blues and cake.



**WE ARE BLESSED BY
YOUR SUPPORT!**

Wheat State Manor

601 S Main St., Whitewater

(316) 799-2181

Frederic Remington Area Historical Society Programs

2024

All programs are free and open to the public; all are welcome. Meeting times and place are noted for each program. For those interested, a FRAHS membership is \$5 per person per program year.

March 4, 2024

"Frederic Remington in Kansas" by Doug Claassen
Remington High School Band Room, 7:00pm

April 1, 2024

"Local Ranches on the Prairie" by Marcia Sebree
Remington High School Band Room, 7:00pm, Elections

May 4, 2024 (note: date is Saturday)

Tour - Tallgrass Prairie Preserve/Z-Bar Ranch
2480B KS-177, Strong City, 9am-NOON. Guided tours of the house, outbuildings, and grounds.

Updates & Program Info
can be found on the website:
fredericremingtonareahistoricalociety.org

COMPUTER CLUB

A weekly computer club will meet at Wheat State Manor on Wednesday evenings from 7:00 - 8:30 starting on February 7, 2024.

These classes will be on Zoom and recorded for YouTube.

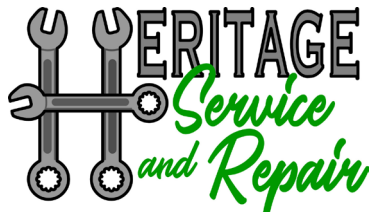
Complete the RSVP so we can manage attendance.

The whole family is welcome.
No charge for this.



Go to
TheSmithDen.com
to register.

Link at bottom of main page or on the menu.



AUTOMOTIVE & DIESEL REPAIR

**Today's Repair Technology
With the Service of Yesteryear!**

>10 years of experience in the industry

- ASE Certified
- DOT Certified
- Full A/C Service
- Oil Change & Full Vehicle Maintenance
- Brakes
- Computer, Engine, Drivetrain Diagnostics and Repair
- Full Vehicle Inspections

Shop Hours 8:00am - 5:30pm, M-F

TREVOR BERGEN

6522 SE 84TH ST. NEWTON, KS 67114

316-832-5247



DECORATION LIQUIDATION

The City Office
is trying to get a jump on Spring
Cleaning and has found extra
DECORATIONS for every season.



The decorations are at the Library and can be yours for a \$5 donation per person. Unless you want them all, of which they could all be yours for \$25; storage totes are not included.

Daddy/Daughter Dance 2023
All Community Members Pre-K - 8th Grade Girls
Sponsored by Remington Booster Club



Date: Saturday, March 23rd

Where: **Remington Middle School**

Time: 5:30 pm to 8:00 pm

What: Taco Bar dinner, dessert, snacks, dancing, LIVE DJ, photo area

Cost: \$35 for a daddy and daughter plus \$10 for each additional daughter

This form along with a check or cash is due back to Mrs. Spencer (RMS), Mrs. Jones (RES) or to the Whitewater Library by **Friday, March 8th**.

Daddy's Name _____

Daughter's Name _____

Daughter's Teacher _____

Please complete the following to fit your needs.

_____ \$35 for one daddy and one daughter dinner/dance tickets

_____ # of additional daughters attending (\$10/daughter)

Total enclosed: _____ (Tickets will be given to your daughter at the time the form is turned in)

Dump-It Dumpsters

(316) 889-1080

Dumpit@wheatstate.com

**Serving Whitewater,
Potwin and surrounding areas**

Locally owned & operated.



10 & 20 Yard Roll-Off Dumpsters

**How long will you need a dumpster?
We're flexible.**

Give Leon a call!



ENGEL

HEAT AND AIR

**Licensed & Insured
Quality Installation
Service All Brands**

Byrant Authorized Dealer

24 Hour Service

Low Cost

No Mileage Charges

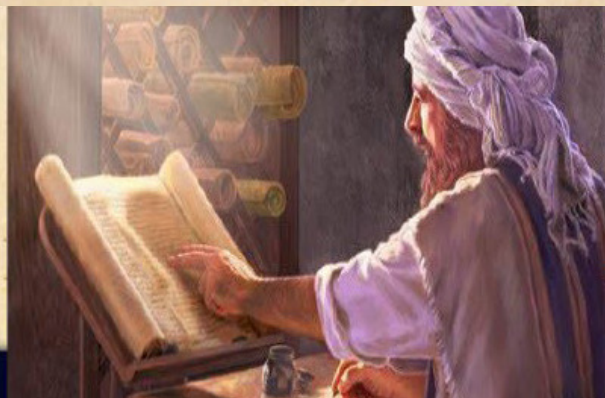
Free Estimates

316-722-6899

1. *What did the Apostles teach?*
2. *Jeremiah 31:31-34 speaks of a New Covenant – What is it?*
3. *Joel 2 speaks of God pouring out His Spirit – How do we know if we have It?*
4. *Jesus speaks of being Born Again in John 3 – What does this mean?*
5. *The Apostles knew they were in the Last Time/Days – How did they prepare & become saved?*



Join Us for Bible Study & Discussion



| | |
|----------|---|
| WHAT: | Discover & Discuss Biblical Truths |
| WHEN: | Thursday Evenings @ 7:00 PM Or a time mutually convenient |
| WHERE: | 1. 221 N Elm St, Whitewater, KS 67154 2. Home Bible Studies Available 3. Correspondence Bible Studies Available via mail or email |
| CONTACT: | Joshua Eicher, M: (913) 617-1684 Joshua_Eicher3141@protonmail.com |



Whitewater River Consolidated Fire District



The Whitewater River CFD
responded to 13 calls for service in the month of January. They included 8 medical calls,
4 motor vehicle accident and a false alarm.

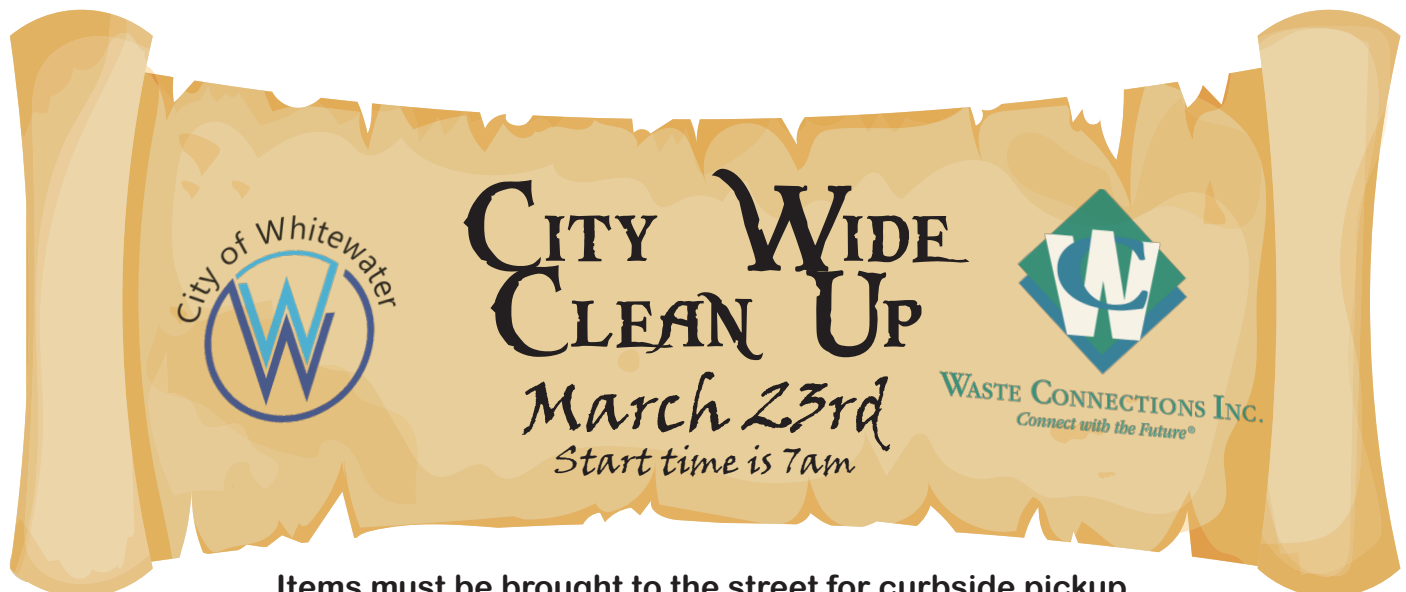
Our first drill of the year was on January 3rd. The drill was started with our annual Fireman's Relief Association meeting. We had our election of Officers and then Rich Parsons talked about insurance benefits for the members by the FRA. After the meeting we discussed radio protocols and radio channels we will be utilizing for responses in Butler and Harvey Counties.

The second drill was on January 17th. We started with a walk through at Wheat State Manor so we could become familiarized with the fire alarm system, building layout, security and other aspects of the building. After WSM, we met at MKC for our annual walk through of their facilities.

The Whitewater River Consolidated Fire District responded to several accidents in January. One of the accidents was on January 23rd just east of East Lake Road on K196 between the semi and a Ford Edge. Most have probably seen the pictures or news reports of this accident. Had the driver not been wearing her seatbelt, most likely the outcome would have been drastically different.

Our Facebook Page has moved and can be found by searching Whitewater Fire Department.

If you (male or female) are interested in volunteering a few hours a month, feel free to stop by the District Office, come to a fire drill or call (316) 799-2121 to see what it's all about. Our fire drills are the 1st and 3rd Wednesday of each month at 7pm, either at the District Office or the Whitewater Fire Station.



**Items must be brought to the street for curbside pickup.
Waste Connections requests all items to be collected
be set at the curb PRIOR TO 7:00AM, March 23rd.**

WASTE CONNECTIONS WILL MAKE ONE PASS THROUGH THE CITY.
More information will be provided in the March Newsletter.

Presidents of the United States

WORD SEARCH PUZZLE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | B | O | V | P | M | K | R | S | F | H | F | F | G | R | N | Q | Y | S | N | Y | E | O | I | B |
| Q | N | L | F | O | X | N | J | O | V | W | J | D | U | D | R | I | B | X | O | E | J | I | B | D |
| M | N | T | N | T | Q | A | W | V | L | G | V | H | E | V | J | E | X | V | T | R | R | U | A | T |
| G | A | R | F | I | E | L | D | N | C | Y | T | Z | C | W | E | P | W | O | G | G | S | U | I | U |
| Q | O | A | A | A | V | G | F | L | O | R | A | P | R | X | F | X | W | E | N | H | Q | R | B | E |
| E | T | R | K | Z | O | Y | E | N | A | S | X | T | E | F | F | N | O | S | I | R | R | A | H | T |
| B | R | O | O | S | E | V | E | L | T | Z | K | C | I | W | E | I | C | O | H | R | S | T | A | B |
| L | J | B | K | J | E | Z | B | F | I | R | E | C | P | Z | R | W | I | L | S | O | N | N | T | I |
| A | E | X | C | L | L | J | E | H | C | M | H | I | A | N | S | P | J | N | A | K | O | T | U | R |
| V | Z | P | A | A | O | O | N | P | X | D | O | S | S | J | O | J | S | I | W | S | J | W | Y | T |
| Z | H | N | Z | H | X | Y | A | O | V | K | M | C | F | E | N | Q | V | E | N | X | W | P | A | G |
| M | D | O | N | M | Q | Y | N | I | B | H | X | T | A | B | N | V | N | H | M | R | K | T | A | Q |
| L | C | S | G | X | T | K | A | X | X | G | D | A | B | L | Q | H | O | H | T | C | N | Z | T | H |
| S | O | K | W | Y | E | L | H | K | E | N | N | E | D | Y | V | J | O | L | D | A | P | Z | R | O |
| N | V | J | I | E | O | O | C | H | G | K | M | L | G | A | A | A | E | W | R | H | B | L | U | E |
| L | P | B | Z | N | R | P | U | L | Q | B | Y | N | C | B | P | V | N | G | E | T | C | N | M | J |
| H | A | Y | E | S | L | O | B | H | I | L | I | T | W | U | E | A | O | U | W | R | O | L | A | I |
| S | M | A | D | A | B | E | M | G | O | D | P | C | C | S | I | A | M | A | B | O | O | O | N | R |
| G | S | C | H | Q | G | C | Y | L | R | O | A | M | O | H | V | D | K | P | K | I | L | C | A | E |
| R | R | D | B | G | D | T | L | A | L | R | V | O | U | U | Z | A | Q | G | F | X | I | N | F | L |
| O | J | N | N | N | F | C | H | I | T | I | R | E | R | R | M | M | G | L | L | B | D | I | F | Y |
| S | L | D | A | M | V | D | X | E | N | A | F | I | R | Z | T | S | P | Y | J | U | G | L | U | T |
| S | B | U | X | J | M | U | R | F | P | T | R | V | O | I | G | B | H | H | I | E | E | A | Z | R |
| F | O | R | D | A | D | Y | J | E | D | W | O | Y | P | R | C | W | N | O | S | I | D | A | M | W |
| T | M | G | Q | N | A | G | A | E | R | X | R | N | V | K | K | G | G | A | Z | G | H | A | U | N |

United States



Find the surname (last name) of each president of the United States of America in the word search puzzle.

Although he served twice (not in a row), Grover Cleveland is in the puzzle only once.

1. George WASHINGTON (1789-1797)
2. John ADAMS (1797-1801)
3. Thomas JEFFERSON (1801-1809)
4. James MADISON (1809-1817)
5. James MONROE (1817-1825)
6. John Quincy ADAMS (1825-1829)
7. Andrew JACKSON (1829-1837)
8. Martin Van BUREN (1837-1841)
9. William Henry HARRISON (1841)
10. John TYLER (1841-1845)
11. James K. POLK (1845-1849)
12. Zachary TAYLOR (1849-1850)
13. Millard FILLMORE (1850-1853)
14. Franklin PIERCE (1853-1857)
15. James BUCHANAN (1857-1861)
16. Abraham LINCOLN (1861-1865)
17. Andrew JOHNSON (1865-1869)
18. Ulysses S. GRANT (1869-1877)
19. Rutherford B. HAYES (1877-1881)
20. James A. GARFIELD (1881)
21. Chester ARTHUR (1881-1885)
22. Grover CLEVELAND (1885-1889)
23. Benjamin HARRISON (1889-1893)



Job Opportunity in Whitewater

Position: Non-Medical Caregiver

Duties: Meal Prep, Housekeeping

Hours: FT/PT/Flex Hours

Location: Whitewater, KS

Start Date: Immediate Openings

Please call Rena at
316-771-7315
for more
information and to
apply.



Impact Home Health
8080 E. Central Ste. #180
Wichita, KS 67206



24. Grover CLEVELAND (1893-1897)
25. William MCKINLEY (1897-1901)
26. Theodore ROOSEVELT (1901-1909)
27. William Howard TAFT (1909-1913)
28. Woodrow WILSON (1913-1921)
29. Warren G. HARDING (1921-1923)
30. Calvin COOLIDGE (1923-1929)
31. Herbert HOOVER (1929-1933)
32. Franklin D. ROOSEVELT (1933-1945)
33. Harry S. TRUMAN (1945-1953)
34. Dwight D. EISENHOWER (1953-1961)
35. John F. KENNEDY (1961-1963)
36. Lyndon B. JOHNSON (1963-1969)
37. Richard NIXON (1969-1974)
38. Gerald FORD (1974-1977)
39. Jimmy CARTER (1977-1981)
40. Ronald REAGAN (1981-1989)
41. George BUSH (1989-1993)
42. Bill CLINTON (1993-2001)
43. George W. BUSH (2001-2009)
44. Barack OBAMA (2009-2017)
45. Donald TRUMP (2017-present)

2024 Storm Fury on the Plains

Thursday, March 7th, 6:30 p.m.

The Point Events Center

2101 Dearborn St., Augusta

The arctic cold and blowing snow will soon be far behind us (at least according to the groundhog), which means that our spring storm season is lurking just around the corner!

While 2023's weather was fairly kind to us, we are only two years out from the EF-3 tornado that created significant destruction on the west side of our county. Knowing that it only takes one bad weather day to significantly change a life, it makes sense to be as prepared as possible before the sky turns dark.

One important step is to learn everything you can about how storms form and how to identify those "red flags" that tell you it's time to take action. The National Weather Service's annual "Storm Fury on the Plains" presentation is a fun and interesting way to get that information — and if you've heard this info before, consider it a valuable refresher to get you in the storm safety mindset.

This program is open to the public and offered free of charge. No pre-registration is required. If you are interested in learning more about severe weather in Kansas, make plans now to join us!

If you have any questions, contact Butler County Emergency Management
at (316) 733-9796.



*This program is the result of a cooperative effort
between Butler County Emergency Management and
the National Weather Service Office in Wichita.*





ATTENTION WHITEWATER RESIDENTS

Dear Whitewater Resident,
The Environmental Protection Agency (EPA), in conjunction with the KDHE, are **REQUIRING** all Public Water Supply systems to conduct a Lead Service Line Inventory of both the public and privately owned water services within our jurisdiction. Please know that the City of Whitewater currently & in the past has not had any lead issues within our water supply.

We need your help in providing the privately owned (customer side) information through the survey found below. This information is crucial for us to complete our systems material evaluation. **Please fill out the survey to the best of your knowledge and return it to the City Office. Any questions or need assistance in filling out the survey can be directed to the City Office at 316-799-2445.**

If you are a renter and are not capable of filling out the survey, please return the survey with your address as well as your landlord's name. This will help us to contact the correct person for your address. Thank you.

Service Address: _____ Whitewater KS, 67154

Customer Name: _____ Signature: _____

Landlord Name if Renter: _____

| | | | | |
|---|--|--|---|---|
| Water service line (water line from the meter to the house) construction material | <input type="radio"/> Lead <input type="radio"/> PEX | <input type="radio"/> Copper <input type="radio"/> HDPE | <input type="radio"/> Galvanized Steel <input type="radio"/> Asbestos Cement | <input type="radio"/> PVC <input type="radio"/> Other Non-lead |
| Water service line size | _____ inches | | | |
| Water service line installation date | _____ (year) | | | |
| Building Type | <input type="radio"/> Single Family Residence | <input type="radio"/> Multi-Family Residence (Apartment) | <input type="radio"/> Building | <input type="radio"/> Other |
| Water Softener, filter or other treatment | <input type="radio"/> Yes | <input type="radio"/> No | | |
| Home internal plumbing material | <input type="radio"/> Lead <input type="radio"/> HDPE | <input type="radio"/> Copper <input type="radio"/> PEX | <input type="radio"/> Copper Pipe w/ Lead Solder <input type="radio"/> Galvanized Steel | <input type="radio"/> PVC <input type="radio"/> Other Non-lead |
| Secondary internal plumbing material | <input type="radio"/> Lead <input type="radio"/> PVC | <input type="radio"/> Copper <input type="radio"/> HDPE | <input type="radio"/> Copper Pipe w/ Lead Solder <input type="radio"/> PEX <input type="radio"/> Galvanized Steel | <input type="radio"/> Other Non-Lead |
| Rear (range) internal plumbing was installed | <input type="radio"/> Before 1989 <input type="radio"/> Between 1989 & 2014 <input type="radio"/> After 2014 | | | |

BOXHOLDER
Whitewater, KS 67154

Bulk Rate
US Postage Paid
Whitewater, KS
Permit No. 13

201 S. Elm St.
P.O. Box 149
Whitewater, KS 67154



Welcome Spring!

Do you plan to do any traveling over spring break? If so, give us a call! That way your out-of-state transactions won't be flagged as suspicious.

316-799-2137

